

BMS EDUCATIONAL TRUST

Bull Temple Road, Bengaluru – 560019



BMS Institute of Technology & Management

Yelahanka, Bengaluru-560064

CAREERS OPEN

BMSIT & M is a Premier Engineering College located in Bengaluru, Inviting applications from candidates with high academic & research bent of mind, having proactive attitude for the faculty positions

| | | |
|---|----------------------------|--|
| 1 | Associate Professor | Computer Science & Engg, Information Science & Engg and Electrical & Electronics Engg (Qualification: Ph.D in appropriate discipline) |
| 2 | Assistant Professor | Civil Engg. (Qualification: Minimum M.Tech in Civil Engg.) |

For details & application form logon to our website www.bmsit.ac.in
or Contact on **080-28561576**

Last date for submitting applications: on or before **18th July 2016**



BMS INSTITUTE OF TECHNOLOGY, Bangalore-560064.

APPLICATION FOR FACULTY POSITION

Application No. _____

For the Post of _____

Department _____

Reference _____

(Notification Number & Date)

Please Affix recent
Passport Photograph
(35 x 35mm)

| | | | |
|-----------------|---|------------------------|------|
| 1 | Name in Full (Print in capital letters only) | | |
| 2 | Father's Name & Occupation | | |
| 3 | Address for Correspondence | | |
| 4 | Contact Numbers | Landline | Cell |
| | | | |
| 5 | Email ID | | |
| 6 | Date of Birth [dd / mm / yyyy] | | |
| 7 | Age as on the last date of submission of application | | |
| 8 | Place of Birth | | |
| 9 | Religion | | |
| 10 | Reservation Category & Caste | | |
| 11 | Any Member of the family Presently an employee of BMSIT (If yes, provide details) | | |
| 12 | Languages Known | | |
| To Read & Speak | | To Read, Speak & Write | |
| | | | |
| | | | |
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|----|-----------------------------------|--|
| 13 | Highest Educational Qualification | |
| | | |

| Details of Educational Qualification | | | | | | |
|--------------------------------------|--------|----------------|-------------------------|-----------------|---------------------|---------------|
| Degree | Course | Specialisation | Name of the Institution | Year of Passing | Percentage of Marks | Class Awarded |
| Ph.D | | | | | | |
| POST GRADUATION (PG) | | | | | | |
| ME / M.Tech | | | | | | |
| M.Sc.(Engg) | | | | | | |
| M.Phil/M.Sc. | | | | | | |
| MCA | | | | | | |
| M.Arch | | | | | | |
| UNDER GRADUATION (UG) | | | | | | |
| BE/B.Tech | | | | | | |
| B.Arch | | | | | | |
| Others | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 14 | Total No. of years of Research Experience | | | |
|--------------------------------------|---|--------|----|-------|
| Details (Use separate if required) | | | | |
| Name of the University / Institution | Area of Research | Period | | |
| | | From | To | Total |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 15 | Total No. of Publications (National & International) | | |
|---|--|-------------------------------|----------------------|
| Details of Publications (if any, Please attach sheet if required) | | | |
| Title of the Paper | National / International | Year and Month of Publication | Conference / Journal |
| | | | |
| | | | |
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|----|--|--|
| 16 | Teaching Experience (Total No. of years) | |
|----|--|--|

Details of Teaching Experience

| Name of the University / Institution | Designation | Period | | Total | |
|--------------------------------------|-------------|--------|----|-------|-------|
| | | From | To | Years | Month |
| | | | | | |
| | | | | | |
| | | | | | |

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| 17 | Industrial Experience (Total No. of Years) | |
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Details of Industrial Experience

| Name of the Organisation | Position Held | Period | | Total | |
|--------------------------|---------------|--------|----|-------|-------|
| | | From | To | Years | Month |
| | | | | | |
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| 18 | Affiliation to Professional Organisations | | | |
|----|---|--|--|--|

| Name of the Professional Body | Grade of Membership | Number of Membership | Year of Selection |
|-------------------------------|---------------------|----------------------|-------------------|
| | | | |
| | | | |

| | | | |
|----|----------------------------|--|--|
| 19 | Details of the References: | | |
|----|----------------------------|--|--|

| Name | Occupation or Position | Address for Communication with Contact numbers |
|------|------------------------|--|
| | | |
| | | |

(Please furnish at least 2 testimonials from the referees who are acquainted with the character and work of the applicant. Attach the testimonials / reference letters separately)

| | |
|----|--|
| 20 | Special Awards / Achievements or any other information |
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| 21 | Declaration |
|----|-------------|

I hereby declare that the information furnished in this application form is true to the best of my knowledge and belief.

Place:

Date:

Signature of the candidate

| 22. | List of documents to be attached with the application | | |
|---------------------------------------|--|-------------|--------------|
| Title of the document | Nos. | Please tick | |
| | | Attached | Not Attached |
| SSLC Marks Card or age proof document | | | |
| Caste Certificate | | | |
| Bachelors Degree Certificate | | | |
| Bachelors Degree marks cards | | | |
| Masters Degree Certificate | | | |
| Masters Degree Marks cards | | | |
| Ph.D Degree Certificate | | | |
| Other Certificates (Please specify) | | | |
| Research Experience Certificate | | | |
| Teaching Experience Certificate | | | |
| Industrial Experience Certificate | | | |
| Research Publications / Papers | | | |
| Professional Membership Certificates | | | |
| Reference Letters | | | |

| Details of Fee Paid | | | | |
|---------------------|------|--------|------|--------|
| DD/Cash Challan | Date | Amount | Bank | Branch |
| | | | | |

- The applicants are required to submit the filled in application forms in duplicate to the following address.

To
The Principal
BMS Institute of Technology,
Post Box No. 6443,
Doddaballapura Main Road,
Avalahalli, Yelahanka,
Bangalore-560 064.
Ph No. : 28561576 Fax: 28567186

Issued by the Office of the Principal, BMS Institute of Technology, Bangalore

Faculty Norms :

The Faculty Norms prescribed for the Government, aided and University Constituent Engineering Colleges shall be as indicated below :

| Programme | Cadre | Qualifications | Experience |
|------------------------------------|------------------------|--|---|
| Engineering/ Technology | Assistant Professor | B.E./B.Tech. and M.E./M.Tech., in relevant branch with First Class or equivalent either in B.E./B.Tech., or M.E./M.Tech., | |
| MCA | Assistant Professor | B.E. / B.Tech. and M.E./ M.Tech., in relevant branch with First Class or equivalent either in B.E./B.Tech., or M.E./M.Tech., OR B.E./ B.Tech. and M.C.A. with First class or equivalent in either B.E./B.Tech., or M.C.A., OR M.C.A. with first class or equivalent with two years relevant experience. | |
| Engineering/ Technology/ MCA | Associate Professor | Qualification as above that is for the post of Assistant Professor, as applicable and Ph.D. or equivalent, in appropriate discipline Post Ph.D publications and guiding Ph.D student is highly desirable | Minimum of 5 years experience in teaching / research / industry of which 2 years post Ph.D experience is desirable. |
| Engineering/ Technology/ MCA | Professor | Qualifications as above that is for the post of Associate Professor, applicable. Post Ph.D publications and guiding Ph.D students is highly desirable | Minimum of 10 years teaching / research / industrial experience of which at least 5 years should be at the level of Associate Professor or Minimum of 13 years experience in teaching and/or Research and/or Industry. In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert embers of the Selection committee. If the experience in industry is considered, the same shall be at managerial level equivalent to Associate Professor with active participation record in devising / designing, planning, executing, analyzing, quality control, innovating, training, technical books/research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection Committee. |